

OCTOBER 2006



CITY INFORMATION:
City Council Members

MAYOR
Kelvyn H. Cullimore, Jr.
kcullimore@cottonwoodheights.utah.gov

DIST# 1 - Gordon M. Thomas
gthomas@cottonwoodheights.utah.gov

DIST# 2 - J. Scott Bracken
sbracken@cottonwoodheights.utah.gov

DIST# 3 - Don J. Antczak
dantczak@cottonwoodheights.utah.gov

DIST# 4 - Bruce T. Jones
bjones@cottonwoodheights.utah.gov

CITY MANAGER –
Liane Stillman
lstillman@cottonwoodheights.utah.gov

CITY OFFICES:

1265 E. Fort Union Blvd. #250,
Cottonwood Heights, UT 84047
phone (801) 545-4154
fax (801) 545-4150

CALL DIRECT:

City Manager	545-4160
Development Director	545-4165
Planner	545-4166
Recorder	545-4162
Treasurer	545-4175
Finance Director	545-4177
Code Enforcement	545-4169
Customer Service	545-4154

To hear the agenda for the next city council meeting call: 545-4155
For the planning commission agenda call 545-4156
For details about the agendas, check our web site:
www.cottonwoodheights.utah.gov

NUMBERS TO KNOW:

Emergency:	911
Sheriff Dispatch:	743-7000
Fire Authority:	743-7200
Animal Control:	269-7499
Justice Court:	468-3430

CITY COUNCIL

Business Meetings – 7 pm
October 10th and 24th
Work Sessions – 6 pm
October 3rd and 17th
NO MEETING – October 31st



On November 7, 2006, we will have the opportunity to exercise one of our fundamental democratic rights – voting! Residents of Cottonwood Heights enjoy a stellar reputation when it comes to voter turnout. In the last general election, some precincts reported over 90% of registered voters cast ballots. On average, 86.3% of registered voters in Cottonwood Heights participated in the last general election. I am proud to be part of a community that takes so seriously their right to vote.

In Cottonwood Heights we will be asked to cast ballots for the following offices this November: United States Senator, United States Congressman, State Senate District 4, State House of Representatives District 45 and 46, County Council at-large, County Offices including Assessor, Auditor, Clerk, District Attorney, Recorder, Sheriff, Surveyor and Treasurer, and Jordan School District Board for District 3 (*both candidates are Cottonwood Heights residents*). In addition votes will be cast to retain judges.

NOVEMBER ELECTIONS

Early Voting and New Voting Machines

New this election is the opportunity for early voting. Anyone who has registered to vote 30 days before the election is eligible. For residents of Cottonwood Heights, early voting will take place from October 24th to October 27th from 2:00 p.m. to 7:00 p.m. at the Cottonwood Heights Recreation Center. You can also vote at the County Clerk’s office.

This election will also feature the new electronic voting machines. There will be workers at the polling locations to assist voters in using the new machines, so do not allow fear of a new process deter you from voting. Posted on the County Clerk’s website (www.clerk.slco.org) is a demonstration of how to use the new equipment. Also posted there is other interesting election information.

ZAP Tax and Sales Tax Initiatives

Two years ago the citizens of Salt Lake County voted to reauthorize the Zoo, Arts and Parks (ZAP) tax. This election, voters will be asked to approve bonding against the previously approved ZAP tax. In other words, voters are not being asked to re-approve the tax, just

approve borrowing against that revenue stream to accelerate funding of ZAP projects. Included in those projects are the renovation of the Cottonwood Heights Recreation Center ice rink and the construction of our Big Cottonwood Trail. Therefore, we encourage you to support this initiative.

Also on this ballot will be an opportunity to approve an increase in the sales tax to fund transit and transportation needs in Salt Lake County. While nobody likes tax increases, this specific tax will help accelerate the construction of needed mass transit and regionally significant roads. The City Council supports this initiative and hopes you will too.

All elections are important. All candidates are deserving of our respect. I encourage you to study the issues and the candidates in order to make informed decisions. We anticipate that Cottonwood Heights will again be a leader in voter turnout.

Kelvyn H. Cullimore
MAYOR

Emergency Communications Workshop

Cottonwood Heights citizen Richard (Dick) F. Abbott has offered to share his expertise in communications with the community. Dick’s background and experience include;

- State of Utah Emergency Response Team - Communications
- Colonel (*retired*) from the U.S. Army Reserve - spent over 33 years in medical and higher headquarters units planning and exercising medical plans for NATO and Korean scenarios.
- Military assignment with FEMA (*Federal Emergency Management Agency*) Region VIII as a communications officer assigned to the State of Utah Department of Comprehensive Emergency Management.
- Zone Coordinator for the MARS (*Military Affiliate Radio System*). MARS provides communication support to the Utah National Guard, the Department of Defense, and other governmental organizations.
- Member of RACES (*Radio Amateur Civil Emergency Service*).
- FCC (*Federal Communication Commission*) amateur extra class licensee (*ham radio licensee*).

In a crisis or natural disaster the cell phone systems are not designed to provide service to all their subscriber base even if the cell phone towers survive the disaster. In past disasters such as Hurricane Katrina and the Salt Lake City tornado, cell phones could not handle the call volume placed on the system. There are dependable and relatively inexpensive options you should consider. Dick will cover the pros and cons of CB (*Citizen Band*), FRS (*Family Radio System*), GMRS (*General Mobile Radio System*) and amateur radio (*ham radio*) systems. Which require licensing? What are the costs? How sophisticated are these radios? What training would be necessary?

Come to a EMERGENCY COMMUNICATIONS WORKSHOP on Thursday, November 9th. 6:30 - 8:00 p.m. at the Cottonwood Heights City offices to find out how you can communicate with your family members and governmental agencies in time of crisis or disaster. The workshop will include a demonstration of the FRS, GMRS, and ham radios. One of the biggest challenges in an emergency is communication!

Signup with Shelly 545-4154, space limited



www.cottonwoodheights.utah.gov/

Sponsored by Cottonwood Heights Youth City Council

Meet the CANDIDATES Night!!

October 25th 7-8:30 pm
Whitmore Library

Meet the candidate who may have a future impact on our city, your pocketbook, your children's education, and law and order in the community. Candidates from various races will be available to meet with you – don't miss this opportunity to meet the candidates and discuss the issues. Election Day is November 7th.

Candidates for School Board, State House and Senate, Sheriff, County Attorney, County Council At Large have been invited. Information on other ballot initiatives will also be available.

FREE FAMILY / INDIVIDUAL PREPARDNESS SEMINAR

Our City is offering a terrific primer in preparing your family for an emergency. This is not a CERT class. This is a 2 hour family-focused class taught by the Unified Fire Authority at the city office. Call Shelly at the city office to sign up 545-4154

Saturday, October 14 9:30am -12:00
City office, 1265 East Ft. Union

A FREE FLASHLIGHT WILL BE GIVEN PARTICIPANTS IN THIS CLASS!!



FALL LEAF BAGS

Available now at the City Office, Fire Stations 110 and 116, and Whitmore Library. You may drop off your filled bags (leaves only!) at Bywater Park from Oct 15 to Nov 30.



MEADOWS RELOCATION FUND

Many thanks to residents who have donated funds to assist our citizens being displaced from the Meadows Mobile Home Park. Funds are still needed. Please send your tax deductible contributions to: CPA 764 South 200 West, Salt Lake City, Utah 84101 attn: Meadows Relocation Fund.



PUBLIC WORKS PROJECTS:

1. New street signs for the neighborhood's east of Wasatch
2. Replacement of intersection signs
3. Highland/I-215 Monument sign
4. The communication poles will be installed on 2700 East
5. Landscaping the Highland triangle and the Union Park Triangle.

